

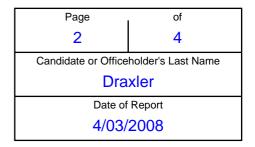
Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

Nar	me of Candidate or Officeholde	er		Phone N	Number				
Jack	k R. Draxler			(435)	752-2668				
Stre	eet Address	Suite/Apartment/PO Box:	City	State	Zip				
1940	6 North 1650 East		North Logan	UT	84341				
Offi	се	District Number	County	Po	olitical Party				
Hou	ise	3	Cache	Re	epublican				
Ц	INTERIM REPORTS:	Type of Re (Check the approp							
E CANDIDA	Seven days precedured by all cases Seven days precedured by all cases August 31st (Required by all cases)	ding Primary Election andidates) andidates) ding a General Election andidates)	Final Report (Required by all candidates and officeholders as soon as they close campaign accounts  Yes Is this report an amendment?  No						
2	Report Verification								
T	I,			_					
700	Name of Candidate  affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.								
	Signature of Candidate								
		Date		-					
To File this Form  Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133  For More Information									

Date Received



## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

RE	REPORTING PERIOD DETAILS					
Re	Report: Convention					
Er	Beginning Date: 1/1/2008 Ending Date: 4/4/2008 Due Date: 4/4/2008					
В	BALANCE SUMMARY					
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$578.00				
2	Total Contributions Received (See Schedule A)	\$750.00				
3	Subtotal (Add lines 1 & 2)	\$1,328.00				
4	Total Expenditures Made (See Schedule B)	\$876.90				
5	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	\$451.10				

Page	of I				
3	4				
Candidate or Officeholder's Last Name					
Draxler					
Date of Report					
4/03/2008					

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributer	Complete Mailing Address	I	L	Α	Contribution Amount
2/18/2008	Monsanto Company	800 North Lindbergh Saint Louis, MO 63167				\$200.00
2/18/2008	UBA	185 South State St. Suite 201 Salt Lake City, UT 84111				\$300.00
3/31/2008	Energy Solutions	423 West 300 South Suite 200 Salt Lake City, UT 84101				\$250.00
SUB TOTAL FOR THIS PAGE					\$750.00	
TOTAL CONTRIBUTIONS RECEIVED				\$750.00		

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page	of				
4	4				
Candidate or Officeholder's Last Name					
Draxler					
Date of Report					
4/03/2008					

### Schedule B

#### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/28/2008	SMITHS GAS	Campaign & Legislative Gas				\$60.70
3/10/2008	Cache County Clerk	Filing Fee				\$16.20
3/31/2008	Jack R. Draxler	Caucus & Convention Expenses				\$800.00
SUB TOTAL FOR THIS PAGE						\$876.90
TOTAL EXPENDITURES MADE					\$876.90	

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed